TOWN OF WALLINGFORD, CONNECTICUT

TOWN COUNCIL MEETING

Robert F. Parisi Council Chambers
TUESDAY
June 8, 2021
6:30 P.M.

AGENDA

The Town Council meeting of June 8, 2021 will take place REMOTELY only. It shall commence at 6:30 p.m. It is expected that the public will be permitted to comment on the Agenda items as instructed by the Chairman. Materials for this meeting will also be posted on the Town's website for viewing prior to the meeting. The meeting can be accessed through:

https://global.gotomeeting.com/join/193207261

YOU CAN ALSO DIAL IN USING YOUR PHONE:

United States (Toll Free): 1-877-309-2073

United States +1(646) 749-3129

Access Code: 193-207-261

Live stream of the meeting will also be available on the Town of Wallingford You Tube Channel: https://www.youtube.com/c/wallingfordgovernmenttelevision

AGENDA

Moment of Silence

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Consent Agenda
 - 3a. Consider and approve Tax Refunds totaling \$1,434.28 (#920-929) Acct. #1001001- 41020 - Tax Collector
 - 3b. Consider and approve a Transfer of Various Real Estate and Personal Property to Suspense List Tax Dept.
 - 3c. Consider and approve a Transfer in the amount of \$1,000 P&Z

\$700 From: Dues & Fees Acct. #10010700-58810 \$300 From: Purchased Services Acct. #10010700-56702

\$1,000 To: Office Expenses & Supplies Acct. #10010700-56100

3d. Consider and approve a Transfer in the amount of \$90 from Dues-Fees, Acct. #10010750-58810 to Salaries & Wages, Acct. #10010750-51000 - ZBA

2

- 3e. Consider and approve a Transfer in the amount of \$1,500 from Contingency, Acct. #10019000-58820 to Office Expenses & Supplies, Acct. #10010750-56100 ZBA
- Consider and approve a Transfer in the amount of \$15,500 from Regular Wages, Acct. #10020050-55100 to Cruiser Camera Systems, Acct. #TBD Police Dept.
- 3g. Acceptance of Federal/State Highway 2020-2021 Distracted Driving High Visibility Enforcement Program and consider and approve Appropriation of funds in the amount of \$16,987.70 to Revenue Highway Safety, Acct. #1002001-45208 and to Police Overtime, Acct. #10020050-51400 Police Dept.
- 3h. Consider and approve a Transfer in the amount of \$19,558 from Pick-up Truck 4x4, Acct. #10030000-57000-00946 to Overtime, Acct. #10030000-51400 Public Works
- 3i. Consider and approve a Transfer in the amount of \$2,540 from Materials & Supplies, Acct. #10030000-56140 to Capital Act Public Works
- 3j. Consider and approve a Transfer in the amount of \$320 from Maintenance of Building, Acct. #10020150-54315 to Purchased Services-Custodial Services, Acct. #10020150-56736 Fire Dept.
- 3k. Consider and approve a Transfer in the amount of \$37,000 Fire Dept.

\$20,000	From:	General Wages	Acet. #10020150-51000
5,000	From:	Overtime	Acct. #10020150-51400
7,000	From:	Wage Differential	Acct. #10020150-51450
5,000	From:	Other Pay	Acct. #10020150-51900
\$37,000	To:	Replacement Pay	Acet. #10020150-51500

- 31. Consider and approve a Transfer in the amount of \$1,800 from Regular Salaries & Wages, Acct. #10012000-51000 to Overtime, Acct. #10012000-51400 Human Resources
- 3m. Consider and approve a Transfer in the amount of \$5,000 from Regular Wages, Acct. #10010401-51000 to Overtime, Acct. #10010401-51400 Finance
- 3n. Consider and approve a Transfer in the amount of \$1,000 from Vital Statistics, Acct. #10010650-58850 to PS Index, Acct. #10010650-56758 Town Clerk

- 30. Consider and approve a Transfer in the amount of \$500 from Regular Salaries & Wages, Acct. #100106505-1000 to Overtime, Acct. #10010650-51400 Town Clerk
- 3p. Acceptance of Grants and consider and approve Appropriations BOE

\$2,706,998 \$2,706,998	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$12,000 \$12,000	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$55,811 \$55,811	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$2,027,836 \$2,027,836	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$41,618 \$41,618	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$2,974 \$2,974	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$3,476 \$3,476	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$39,537 \$39,537	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$1,254 \$1,254	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$2,636 \$2,636	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$3,102 \$3,102	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235
\$6,800 \$6,800	To: State Grant Revenues To: Program Expenditures	Fund #235 Fund #235

3q. Consider and approve a Transfer in the amount of \$70,000 from General Plant-Structures & Improvements, Acct. #390 to Distribution Plant-Street Lighting & Signal, Acct. #373 – Electric Div.

- 3r. Consider and approve Resolution authorizing the Mayor to apply for a 2021 Small Cities Community Development Block Grant in the amount of \$1,500,000 to undertake various improvements at the Wallingford Housing Authority's 132 unit Ulbrich Heights Complex and to Authorize the Mayor to execute an Assistance Agreement with the State of Connecticut for state financial assistance if such Agreement is offered, to execute any amendments, rescissions, and revisions thereto, and to act as the authorized representative of the Town of Wallingford Mayor
- 3s. (a) Consider and approve request to award the private out-of-district transportation bid to three lowest qualified bidders through a public bid reflecting aggregate bid pricing for 33 identified routes BOE
 - (b) Consider and approve request for a bid waiver for the three selected bidders to provide quotes through the Town Purchasing Department for awarding of additional transportation routes as a result of new and/or changed student placements as described above BOE
- 3t. Consider and approve an Agreement with the Town and Choate Rosemary Hall regarding pedestrian safety at mid-block crosswalks Mayor
- 3u. Approval of Town Council Minutes of May 6, 2021, May 11, 2021 and May 18, 2021.

4. Items Removed from the Consent Agenda

- 5. Public Question & Answer Period
- 6. 6:30 p.m. Hold a Public Hearing to Consider and Act on the 2021 Neighborhood Assistance Program Mayor
- 7. Consider and approve Resolution authorizing the Mayor to submit Neighborhood Assistance Applications to the State Department of Revenue Services and Summary List of programs for 2021 Neighborhood Assistance Program and to exercise any amendments, rescissions and revisions thereto and to act as the authorized representative of the Town of Wallingford Mayor
- 8. 6:30 p.m. Hold a Public Hearing to Consider and Act on amendment to Chapter 138, Littering and Dumping Ordinance.
- 9. Discussion and possible action regarding AFSCME Co. 4, Local 1570 Police Officers Contract Tentative Agreement for three years from July 1, 2021 through June 30, 2024 Human Resources
- Discussion and possible action regarding BOE Custodian/Maintenance Union Local 1303
 -60 AFL-ClO, Council 4 for three years from July 1, 2021 through June 30, 2024 BOE

- 11. Discussion and Possible action regarding Facility and Fee Waiver Application Parks & Recreation Dept.
- 12. Discussion and possible action on an agreement with Gotspace LLC for the development of Data Centers EDC
- 13. Executive Session pursuant to Section 1-200(6)(D) of the Connecticut General Statutes with respect to the purchase, sale and/or leasing of property Mayor
- 14. Executive Session pursuant to the CGS Section 1-225(f) and Section 1-200(6)(B) regarding strategy and negotiations with respect to the pending tax appeal matter of *Bear Industries, LLC v. Town of Wallingford* Law Dept.
- 15. Executive Session pursuant to CGS Section 1-200(6)(B) and Section 1-225(f) for discussion regarding pending claims and litigation involving Covanta and the Disposal Agreements Law Dept.
- 16. Possible action on the tax appeal, *Bear Industries*, *LLC. V. Town of Wallingford* as discussed in Executive Session.
- 17. Consider authorization of action with respect to Covanta mediation as discussed in Executive Session Law Dept.